

09/372667  
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| Class                | Subclass |  |
| ISSUE CLASSIFICATION |          |  |

|                       |                 |             |
|-----------------------|-----------------|-------------|
| <i>Jay</i>            | O.I.P.E.        | PATENT DATE |
| SCANNED <i>Plus 3</i> | Q.A. <i>401</i> |             |

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| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER   |
|        | 395   | 500.41   | 2763     | Chlor J... |

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|   |  |             |            |                                   |                      |
|---|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.   | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____<br><br>_____  | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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